

Date:

January 23, 2024

To:

**Weber County Board of County Commissioners** 

From:

Ronna Tidwell

**Community Development Department** 

Agenda Date: January 30, 2024

Subject: Request for approval to sell surplus Parcel Number #08-052-0018.

Attachments: A - Aerial Vicinity Map

B - Ownership Plat

C - Real Estate Purchase and Sale Agreement

D - Quit Claim Deed

### **Summary:**

A Weber County owned parcel of land, identified as Tax ID #08-052-0018, was acquired by the County through a tax sale process and deed executed in 2016. The parcel contains approximately .13 acres and is located at the rear of 2700 W 4375 S, in Roy. See Attachment A for a vicinity map and Attachment B for the County Recorder's ownership plat map.

The County has reached out to two adjacent property owner's and there is interest from one. The County would consider selling the subject parcel, and it is recommended that the parcel be sold to the adjacent property owner for \$7,462.93

Weber County has no intended use for this property; therefore, the County Commission reviewed and declared this property to be surplus during a public meeting held on January 16, 2024.

All standards and requirements found in the County's surplus property code (Title 2, Chapter 21 – Disposal of Surplus Property) have been met and the existing legal description has been reviewed by the Weber County Surveyor's Office.

### **Property Description:**

#### 08-052-0018

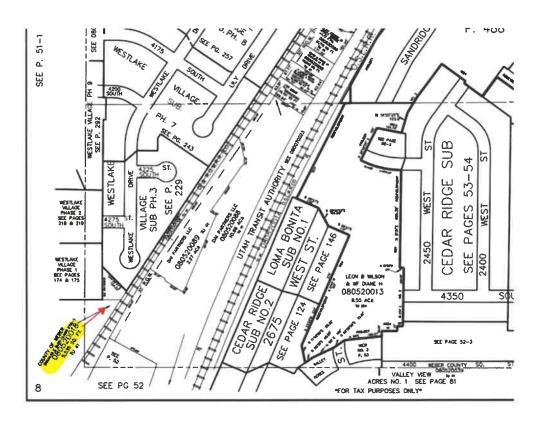
PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 140.95 FEET SOUTH 89D54'22" EAST FROM THE INTERSECTION OF THE SOUTH LINE OF WEST LAKE VILLAGE AND THE WEST LINE OF SAID QUARTER SECTION, SAID POINT BEING ON THE WEST LINE OF THE D & RGW RAILROAD, RUNNING THENCE SOUTH 33D32' WEST ALONG SAID RIGHT OF WAY 155 FEET, THENCE NORTH 123.5 FEET, MORE OR LESS, TO A POINT NORTH 89D54'22" WEST OF BEGINNING, THENCE SOUTH 89D54'22" EAST 60.0 FEET TO THE POINTOF BEGINNING.



## Attachment A



## Attachment B



# REAL ESTATE PURCHASE AND SALE AGREEMENT BY AND BETWEEN WEBER COUNTY AND KENNETH W & MITZI K TAYLOR

| THIS REAL ESTATE PURCHASI         | E AND SALE A    | GREEMENT (hereinafter       | "Agreement") is |
|-----------------------------------|-----------------|-----------------------------|-----------------|
| made and entered into on the $\_$ | day of          | , 2024, by                  | and between     |
| Weber County, a body politic, c   | orporate, and p | political subdivision of th | e State of Utah |
| (hereinafter "County") and Kenr   | neth W and Mit  | zi K Taylor, of Roy, Utah   | (hereinafter    |
| "Buyer").                         |                 |                             |                 |

### **RECITALS**

**WHEREAS,** according to the official records of the Recorder of Weber County, State of Utah, County owns certain real property more fully described in this Agreement; and

**WHEREAS,** County declared such property as surplus to its needs on January 16, 2024; and

**WHEREAS,** Buyer desires to purchase such property according to the terms and conditions more particularly set forth herein;

**NOW, THEREFORE,** it is hereby acknowledged and agreed by and between the parties hereto as follows:

# SECTION ONE DESCRIPTION OF PROPERTY

The real property which is the subject of this Agreement is described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 140.95 FEET SOUTH 89D54'22" EAST FROM THE INTERSECTION OF THE SOUTH LINE OF WEST LAKE VILLAGE AND THE WEST LINE OF SAID QUARTER SECTION, SAID POINT BEING ON THE WEST LINE OF THE D & RGW RAILROAD, RUNNING THENCE SOUTH33D32' WEST ALONG SAID RIGHT OF WAY 155 FEET, THENCE NORTH 123.5 FEET, MORE OR LESS, TO A POINT NORTH 89D54'22" WEST OF BEGINNING, THENCE SOUTH 89D54'22" EAST 60.0 FEET TO THE POINTOF BEGINNING.

# SECTION TWO PURCHASE PRICE AND TERMS

The purchase price for the above described property is Seven Thousand Four Hundred Sixty-two Dollars and Ninety-three cents (\$7,462.93). The County shall convey the real property to Buyer by Quit Claim Deed upon receipt of the full purchase price.

# SECTION THREE INDEMNIFICATION

Buyer agrees to defend, indemnify, and hold harmless County, its officers, agents, and employees for and against any claims or suits that arise as a result of this purchase and sale transaction.

# SECTION FOUR NO WARRANTIES

The County does not warrant or guarantee that the property is free from easements, covenants, mortgages, liens, or other encumbrances, nor does the County make any other covenants or warranties concerning the property.

## SECTION FIVE GOVERNING LAW

The laws of the State of Utah shall govern the validity, construction, enforcement, and interpretation of this Agreement.

# SECTION SIX ENTIRE AGREEMENT

This Agreement constitutes the entire Agreement by and between the parties hereto with respect to the subject matter hereof, and no other statement, whether written or oral, shall be deemed a part of this Agreement unless specifically incorporated herein by reference. This Agreement supersedes any and all other agreements, negotiations, or understandings between the parties.

**IN WITNESS WHEREOF** the undersigned have affixed their respective signatures hereto on the dates indicated below.

|   | BOARD OF COUNTY COMMISSIONERS<br>OF WEBER COUNTY                                |  |
|---|---|--|
|   | By James H. "Jim" Harvey, Chair   |  |
|   | James H. "Jim" Harvey, Chair  |  |
|   | Commissioner Harvey voted  Commissioner Froerer voted  Commissioner Bolos voted |  |
| ATTEST:   |   |  |
| Ricky D. Hatch, CPA Weber County Clerk/Auditor                      | day of, 2024.   |  |
| BUYER(S):  Signature  Kenneth W Taylor                              | Signature Mitzi K Taylor  |  |
| Subscribed and sworn to before me, this _22 day of _January_, 2024. | Ronna Tidwell,  |  |

RONNA TIDWELL Notary Public - State of Utah Comm. No. 724246 My Commission Expires on May 17, 2026 Mail Tax Notice To: Kenneth W and Mitzi K Taylor 2701 W 4375 S Roy, UT 84067

## **QUIT CLAIM DEED**

WEBER COUNTY CORP, Grantor, of 2380 Washington Blvd., Ogden, Utah 84401, hereby QUIT CLAIMS to: KENNETH W AND MITZI K TAYLOR, husband and wife, Grantees, the following described tract(s) of land in Weber County, State of Utah:

### 08-052-0018

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 140.95 FEET SOUTH 89D54'22" EAST FROM THE INTERSECTION OF THE SOUTH LINE OF WEST LAKE VILLAGE AND THE WEST LINE OF SAID QUARTER SECTION, SAID POINT BEING ON THE WEST LINE OF THE D & RGW RAILROAD, RUNNING THENCE SOUTH33D32' WEST ALONG SAID RIGHT OF WAY 155 FEET, THENCE NORTH 123.5 FEET, MORE OR LESS, TO A POINT NORTH 89D54'22" WEST OFBEGINNING, THENCE SOUTH 89D54'22" EAST 60.0 FEET TO THE POINTOF BEGINNING.

|   | BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY                                |
|---|--|
|   | By: James H "Jim" Harvey, Chair  |
| I hereby certify that the sale and transfer of the above Board of County Commissioners on the day | we property was duly approved at a regularly scheduled meeting of the of, 20 |
| Ricky Hatch, CPA Weber County Clerk/Auditor   | seal   |

### THE FOLLOWING IS A REQUEST TO COMBINE PROPERTIES

**KENNETH W AND MITZI K TAYLOR, husband and wife,** Grantors, of Weber County, Utah, hereby quit claim to **KENNETH W AND MITZI K TAYLOR, husband and wife,** Grantees, of Weber County, Utah, the following described tract(s) of land in Weber County, State of Utah, with the intent to combine the parcels under a single tax identification number for tax purposes, and hereby request that the Weber County Recorder combine the parcels:

### 08-052-0018

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 140.95 FEET SOUTH 89D54'22" EAST FROM THE INTERSECTION OF THE SOUTH LINE OF WEST LAKE VILLAGE AND THE WEST LINE OF SAID QUARTER SECTION, SAID POINT BEING ON THE WEST LINE OF THE D & RGW RAILROAD, RUNNING THENCE SOUTH33D32' WEST ALONG SAID RIGHT OF WAY 155 FEET, THENCE NORTH123.5 FEET, MORE OR LESS, TO A POINT NORTH 89D54'22" WEST OF BEGINNING, THENCE SOUTH 89D54'22" EAST 60.0 FEET TO THE POINTOF BEGINNING.

### 08-175-0010

ALL OF LOT 18, WESTLAKE VILLAGE, PHASE 1, ROY CITY, WEBERCOUNTY, UTAH. ALSO; PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWHSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 18, WESTLAKE VILLAGE PHASE 1 SUBDIVISION, WHICH IS SOUTH 89D25'05" EAST 91.00 FEET AND SOUTH 0D34'55" WEST 2162.42 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 11, (BASIS OF BEARINGS BEING THE SECTION LINE BEARING SOUTH 89D25'05" EAST BETWEEN THE NORTH QUARTER CORNER OF THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASEAND MERIDIAN), AND RUNNING THENCE SOUTH 44D38'47" EAST 126.31FEET ALONG THE SOUTH BOUNDARY OF WESTLAKE VILLAGE PHASE 3 SUBDIVISION TO THE WEST RIGHT OF WAY OF D & R G W RAILROAD, THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY 64.15 FEETALONG THE ARC OF A 5762.65 FOOT RADIUS CURVE TO THE LEFT(LC SOUTH 30D28'48" WEST 64.15 FEET), THENCE NORTH 89D30'41"WEST 57.64 FEET TO THE SOUTHEAST CORNER OF LOT 17, WEST LAKE VILLAGE PHASE 1 SUBDIVISION, THENCE NORTH 0D34'55" EAST 144.72 FEET ALONG THE EAST BOUNDARY OF SAID WESTLAKE VILLAGE PHASE 1 TO THE POINT OF BEGINNING.

| IN WITNESS WHEREOF, the said grantor(s) have        | e hereunto set their hand(s) thisday of, A.D. 2 | 20 |
|---|---|----|
|   |   |    |
| Kenneth W Taylor                                    | Mitzi K Taylor                                  |    |
| State of Utah ) County of Weber)                    |   |    |
| On the day of , 20 pers                             | onally appeared before me,                      |    |
| Kenneth W Taylor                                    | Mitzi K Taylor                                  |    |
| the signers of the within instrument, who duly ackn | nowledged to me that they executed the same.    |    |
| NOTARY PUBLIC                                       |   |    |
| Residing At:  |   |    |
| My Commission Expires:                              |   |    |